

05/01/2006

**California Redevelopment Agencies - Fiscal Year 2004/2005**  
**Housing Activity: Other Assistance**  
**Project Areas: Both Inside and Outside**

Exhibit E-12

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD      | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>ALAMEDA COUNTY</b>                       |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EMERYVILLE RDA</b>                       |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EMERYVILLE PROJECT</b>                   |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer Program                | 0           | 1         | 2        | 0            | 3         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer Program                | 1           | 5         | 4        | 0            | 10        | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>SHELLMOUND PROJECT</b>                   |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| 1500 Park E-Lofts                           | 0           | 0         | 2        | 0            | 2         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer Program                | 0           | 0         | 1        | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Oliver Lofts                                | 0           | 1         | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>7</b>  | <b>9</b> | <b>0</b>     | <b>17</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>7</b>  | <b>9</b> | <b>0</b>     | <b>17</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>CONTRA COSTA COUNTY</b>                  |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>ANTIOCH RDA</b>                          |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| JORDAN APTS                                 | 6           | 0         | 0        | 0            | 6         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>6</b>    | <b>0</b>  | <b>0</b> | <b>0</b>     | <b>6</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>HERCULES RDA</b>                         |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| FIRST TIME HOMEBUYER                        | 4           | 12        | 6        | 0            | 22        | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>4</b>    | <b>12</b> | <b>6</b> | <b>0</b>     | <b>22</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>10</b>   | <b>12</b> | <b>6</b> | <b>0</b>     | <b>28</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>HUMBOLDT COUNTY</b>                      |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EUREKA RDA</b>                           |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EUREKA TOMORROW PROJECT</b>              |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Dumpster/Community Clean-up Program         | 0           | 2         | 0        | 1            | 3         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Dumpster/Community Clean-up Program         | 0           | 2         | 0        | 0            | 2         | 0               | Other Provided without LMIHF | Agency               | Owner            | Elderly           | Outside  |                            |
| Dumpster/Community Clean-up Program         | 0           | 13        | 0        | 0            | 13        | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| Senior Small Repair Grants                  | 30          | 30        | 0        | 0            | 60        | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>30</b>   | <b>47</b> | <b>0</b> | <b>1</b>     | <b>78</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>30</b>   | <b>47</b> | <b>0</b> | <b>1</b>     | <b>78</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>LOS ANGELES COUNTY</b>                   |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>COVINA RDA</b>                           |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW        | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|------------|-----------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| McGill Street House                         | 1           | 0          | 0         | 0            | 1          | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>0</b>   | <b>0</b>  | <b>0</b>     | <b>1</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>CULVER CITY RDA</b>                      |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>CULVER CITY REDEVELOP PRJCT A</b>        |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Alternative Living for the Aging            | 71          | 34         | 13        | 0            | 118        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Alternative Living for the Aging            | 20          | 12         | 12        | 0            | 44         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| Alternative Living for the Aging            | 0           | 0          | 0         | 4            | 4          | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Alternative Living for the Aging            | 0           | 0          | 0         | 6            | 6          | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| Home Secure                                 | 17          | 15         | 4         | 0            | 36         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Home Secure                                 | 6           | 4          | 5         | 0            | 15         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| Housing Rights Center                       | 7           | 4          | 3         | 0            | 14         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Housing Rights Center                       | 129         | 77         | 53        | 0            | 259        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| Housing Rights Center                       | 0           | 0          | 0         | 72           | 72         | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| Rental Assistance                           | 18          | 8          | 0         | 0            | 26         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Rental Assistance                           | 6           | 3          | 0         | 0            | 9          | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>274</b>  | <b>157</b> | <b>90</b> | <b>82</b>    | <b>603</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>POMONA RDA</b>                           |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MRGD REDEVELOP PROJECT AREAS</b>         |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Facade Grant Improvements (CDBG)            | 0           | 1          | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Mortgage Assistance Program                 | 0           | 0          | 1         | 0            | 1          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Mortgage Assistance Program                 | 0           | 0          | 1         | 0            | 1          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>1</b>   | <b>2</b>  | <b>0</b>     | <b>3</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>275</b>  | <b>158</b> | <b>92</b> | <b>82</b>    | <b>607</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>MERCED COUNTY</b>                        |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MERCED CITY RDA</b>                      |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| 1st Time Homebuyer                          | 1           | 9          | 0         | 0            | 10         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>9</b>   | <b>0</b>  | <b>0</b>     | <b>10</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>9</b>   | <b>0</b>  | <b>0</b>     | <b>10</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>MONTEREY COUNTY</b>                      |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MONTEREY COUNTY CDA</b>                  |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>CASTROVILLE/PAJARO PROJ.</b>             |             |            |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Kents Court                                 | 0           | 19         | 0         | 0            | 19         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW | MOD | ABOVE<br>MOD | TOTAL** | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----|-----|--------------|---------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| Agency Totals:                              | 0           | 19  | 0   | 0            | 19      | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:              | 0           | 19  | 0   | 0            | 19      | 0               |                              |                      |                  |                   |          |                            |
| <b>NEVADA COUNTY</b>                        |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>GRASS VALLEY RDA</b>                     |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT #1</b>                           |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| 1st Time Home Buyers Program                | 0           | 1   | 0   | 0            | 1       | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Agency Totals:                              | 0           | 1   | 0   | 0            | 1       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:              | 0           | 1   | 0   | 0            | 1       | 0               |                              |                      |                  |                   |          |                            |
| <b>ORANGE COUNTY</b>                        |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>COSTA MESA RDA</b>                       |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| FTHB Program/Mueller                        | 0           | 0   | 1   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Agency Totals:                              | 0           | 0   | 1   | 0            | 1       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:              | 0           | 0   | 1   | 0            | 1       | 0               |                              |                      |                  |                   |          |                            |
| <b>PLACER COUNTY</b>                        |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>ROCKLIN RDA</b>                          |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| FTHB - 2                                    | 0           | 0   | 2   | 0            | 2       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>ROCKLIN PROJECT AREA</b>                 |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| FTHB - 1                                    | 0           | 1   | 0   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Agency Totals:                              | 0           | 1   | 2   | 0            | 3       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:              | 0           | 1   | 2   | 0            | 3       | 0               |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE COUNTY</b>                     |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>DESERT HOT SPRINGS RDA</b>               |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT AREA 1</b>                       |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer                        | 0           | 0   | 1   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| Agency Totals:                              | 0           | 0   | 1   | 0            | 1       | 0               |                              |                      |                  |                   |          |                            |
| <b>NORCO RDA</b>                            |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT 1</b>                            |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| SEWER PROGRAM II                            | 32          | 0   | 0   | 0            | 32      | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Inside   |                            |
| SEWER PROGRAM II                            | 3           | 0   | 0   | 0            | 3       | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| Agency Totals:                              | 35          | 0   | 0   | 0            | 35      | 0               |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE RDA</b>                        |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>AIRPORT/DOWNTOWN PROJECT</b>             |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |

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| County<br>Agency<br>Project Area<br>Project                           | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| Citywide Downpayment Assistance 04/05<br><b>HUNTER PARK/NORTHSIDE</b> | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| CalHome & Citywide DPA 04/05<br><b>LA SIERRA/ARLANZA</b>              | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| CalHome & Citywide DPA 04/05<br><b>OUTSIDE PROJECT AREA</b>           | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| CalHome & Citywide DPA 04/05  | 0           | 2         | 0         | 0            | 2          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Citywide Downpayment Assistance 04/05                                 | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>   | <b>0</b>    | <b>6</b>  | <b>0</b>  | <b>0</b>     | <b>6</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>                                 | <b>35</b>   | <b>6</b>  | <b>1</b>  | <b>0</b>     | <b>42</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SACRAMENTO COUNTY</b>  |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>SACRAMENTO CITY RDA</b>  |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>ARMY DEPOT</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 5         | 0         | 0            | 5          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>DEL PASO HEIGHTS</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 0         | 2         | 0            | 2          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer  | 2           | 11        | 0         | 0            | 13         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>FRANKLIN BLVD.</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 2         | 0         | 0            | 2          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>MERGED DOWNTOWN</b>  |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| DHA Transitional Housing  | 142         | 0         | 0         | 0            | 142        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>NORTH SACRAMENTO</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 0         | 1         | 0            | 1          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer  | 0           | 2         | 0         | 0            | 2          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OAK PARK</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 1         | 2         | 0            | 3          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer  | 0           | 6         | 0         | 0            | 6          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer City   | 3           | 34        | 4         | 0            | 41         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>STOCKTON BLVD.</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 0         | 1         | 0            | 1          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>   | <b>147</b>  | <b>61</b> | <b>10</b> | <b>0</b>     | <b>218</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SACRAMENTO COUNTY RDA</b>  |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>FRANKLIN BOULEVARD</b>   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer  | 0           | 0         | 1         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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**California Redevelopment Agencies - Fiscal Year 2004/2005**  
**Housing Activity: Other Assistance**  
**Project Areas: Both Inside and Outside**

Exhibit E-12

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer County                 | 2           | 23        | 0         | 0            | 25         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>STOCKTON BOULEVARD</b>                   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer                        | 1           | 4         | 0         | 0            | 5          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>3</b>    | <b>27</b> | <b>1</b>  | <b>0</b>     | <b>31</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>150</b>  | <b>88</b> | <b>11</b> | <b>0</b>     | <b>249</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN BERNARDINO COUNTY</b>                |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>BARSTOW RDA</b>                          |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT AREA 1 A &amp; B</b>             |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| MAP (Mortgage Assistance Program)           | 0           | 5         | 13        | 0            | 18         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>PROJECT AREA 2</b>                       |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| MAP (Mortgage Assistance Program)           | 0           | 0         | 5         | 0            | 5          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>5</b>  | <b>18</b> | <b>0</b>     | <b>23</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>LOMA LINDA RDA</b>                       |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MERGED (PROJECT AREAS 1 &amp; 2)</b>     |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Dumpster Program                            | 0           | 24        | 0         | 0            | 24         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| DUMPSTER PROGRAM                            | 0           | 16        | 0         | 0            | 16         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>40</b> | <b>0</b>  | <b>0</b>     | <b>40</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RANCHO CUCAMONGA RDA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| FTHB Program                                | 0           | 0         | 6         | 0            | 6          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>RANCHO REDEVELOP PRJCT AREA</b>          |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| FTHB Program                                | 0           | 0         | 4         | 0            | 4          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>0</b>  | <b>10</b> | <b>0</b>     | <b>10</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>45</b> | <b>28</b> | <b>0</b>     | <b>73</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN DIEGO COUNTY</b>                     |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>ESCONDIDO CDC</b>                        |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| HELP  | 12          | 3         | 0         | 0            | 15         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| HOME  | 0           | 0         | 2         | 0            | 2          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Mobilehome Rental Subsidy Program           | 10          | 11        | 0         | 0            | 21         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Outside  |                            |
| Mobilehome Rental Subsidy Program           | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>22</b>   | <b>15</b> | <b>2</b>  | <b>0</b>     | <b>39</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN DIEGO CITY RDA</b>                   |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low ( $\leq 50\%$ ), Low ( $\leq 80\%$ ), Moderate ( $\leq 120\%$ ), and Above Moderate ( $\geq 120\%$ ) where applicable

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**California Redevelopment Agencies - Fiscal Year 2004/2005**  
**Housing Activity: Other Assistance**  
**Project Areas: Both Inside and Outside**

Exhibit E-12

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                  | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|---------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>CITY HEIGHTS PROJECT</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Home in the Heights                         | 4           | 7         | 5         | 0            | 16         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>4</b>    | <b>7</b>  | <b>5</b>  | <b>0</b>     | <b>16</b>  | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>SAN DIEGO COUNTY RDA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Local Rental Subsidy Program                | 34          | 6         | 0         | 0            | 40         | 0               | Other Provided with LMIHF | Non-Agency           | Rental           | Elderly           | Outside  |                            |
| Local Rental Subsidy Program                | 20          | 2         | 0         | 0            | 22         | 0               | Other Provided with LMIHF | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>54</b>   | <b>8</b>  | <b>0</b>  | <b>0</b>     | <b>62</b>  | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>80</b>   | <b>30</b> | <b>7</b>  | <b>0</b>     | <b>117</b> | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>SANTA CLARA COUNTY</b>                   |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>CAMPBELL RDA</b>                         |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Citywide First Time Homebuyer Program       | 2           | 5         | 5         | 0            | 12         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>2</b>    | <b>5</b>  | <b>5</b>  | <b>0</b>     | <b>12</b>  | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>SAN JOSE RDA</b>                         |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>MERGED PROJECT AREA</b>                  |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Exterior Paint Grant Program                | 20          | 3         | 0         | 0            | 23         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| Exterior Paint Grant Program                | 18          | 12        | 1         | 0            | 31         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Paint Grant Program                         | 33          | 14        | 1         | 0            | 48         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| Paint Grant Program                         | 36          | 23        | 1         | 0            | 60         | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>107</b>  | <b>52</b> | <b>3</b>  | <b>0</b>     | <b>162</b> | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>SANTA CLARA CITY RDA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| First Time Home Buyer (9159)                | 0           | 0         | 4         | 0            | 4          | 0               | Other Provided with LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>0</b>  | <b>4</b>  | <b>0</b>     | <b>4</b>   | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>109</b>  | <b>57</b> | <b>12</b> | <b>0</b>     | <b>178</b> | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>SONOMA COUNTY</b>                        |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>ROHNERT PARK RDA</b>                     |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>ROHNERT PARK PROJECT</b>                 |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| Committee on the Shelterless                | 20          | 0         | 0         | 0            | 20         | 0               | Other Provided with LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>20</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>20</b>  | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>20</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>20</b>  | <b>0</b>        |                           |                      |                  |                   |          |                            |
| <b>TULARE COUNTY</b>                        |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |
| <b>TULARE COUNTY RDA</b>                    |             |           |           |              |            |                 |                           |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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**California Redevelopment Agencies - Fiscal Year 2004/2005**  
**Housing Activity: Other Assistance**  
**Project Areas: Both Inside and Outside**

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| County<br>Agency<br>Project Area<br>Project     | VERY<br>LOW  | LOW          | MOD        | ABOVE<br>MOD | TOTAL**      | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|--------------|--------------|------------|--------------|--------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>CUTLER/OROSI PROJECT</b>                     |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer - Castro                   | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer - Lua                      | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| First Time Homebuyer - Madrigal                 | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>IVANHOE</b>                                  |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer - Delatorre                | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                     |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| First Time Homebuyer - Andrade                  | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| First Time Homebuyer - Dowdy                    | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| First Time Homebuyer - Rodriguez                | 0            | 1            | 0          | 0            | 1            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                           | <b>0</b>     | <b>7</b>     | <b>0</b>   | <b>0</b>     | <b>7</b>     | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>VISALIA CRA</b>                              |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| <b>CENTRAL PROJECT</b>                          |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| HOMEBUYERS ASSISTANCE PROGRAM                   | 0            | 0            | 2          | 0            | 2            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                     |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| Homebuyers Assistance Prg.                      | 1            | 3            | 0          | 0            | 4            | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                           | <b>1</b>     | <b>3</b>     | <b>2</b>   | <b>0</b>     | <b>6</b>     | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>           | <b>1</b>     | <b>10</b>    | <b>2</b>   | <b>0</b>     | <b>13</b>    | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>VENTURA COUNTY</b>                           |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| <b>THOUSAND OAKS RDA</b>                        |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                     |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| Housing Assistance Program for Seniors (owner)  | 351          | 0            | 0          | 0            | 351          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| Housing Assistance Program for Seniors (owner)  | 22           | 15           | 0          | 0            | 37           | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Housing Assistance Program for Seniors (rental) | 216          | 0            | 0          | 0            | 216          | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Outside  |                            |
| Housing Assistance Program for Seniors (rental) | 38           | 5            | 0          | 0            | 43           | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Housing Services (rental)                       | 0            | 158          | 0          | 0            | 158          | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Outside  |                            |
| Housing Services (rental)                       | 494          | 453          | 0          | 0            | 947          | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| SCHILLO GARDENS                                 | 0            | 29           | 0          | 0            | 29           | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>THOUS.OAKS BLVD PROJECT 2</b>                |              |              |            |              |              |                 |                              |                      |                  |                   |          |                            |
| Housing Assistance Program for Seniors (owner)  | 8            | 1            | 0          | 0            | 9            | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| Housing Assistance Program for Seniors (rental) | 13           | 0            | 0          | 0            | 13           | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Housing Assistance Program for Seniors (rental) | 17           | 0            | 0          | 0            | 17           | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                           | <b>1,159</b> | <b>661</b>   | <b>0</b>   | <b>0</b>     | <b>1,820</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>           | <b>1,159</b> | <b>661</b>   | <b>0</b>   | <b>0</b>     | <b>1,820</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>Statewide Totals:</b>                        | <b>1,871</b> | <b>1,151</b> | <b>171</b> | <b>83</b>    | <b>3,276</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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**California Redevelopment Agencies - Fiscal Year 2004/2005**  
**Housing Activity: Other Assistance**  
**Project Areas: Both Inside and Outside**

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW | MOD | ABOVE<br>MOD | TOTAL** | IN<br>ELIGIBLE* | CATEGORY | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----|-----|--------------|---------|-----------------|----------|----------------------|------------------|-------------------|----------|----------------------------|
|---|-------------|-----|-----|--------------|---------|-----------------|----------|----------------------|------------------|-------------------|----------|----------------------------|

Total Agencies Contributing to this Report: **30**

\* \* \* Statewide Totals for Other Assistance \* \* \*

|                              | Agency | Non-Agency | Total |
|------------------------------|--------|------------|-------|
| Other Provided with LMIHF    | 36     | 1,783      | 1,819 |
|                              | 0      | 987        | 987   |
|                              | 0      | 164        | 164   |
|                              | 0      | 0          | 0     |
|                              | 36     | 2,934      | 2,970 |
|                              | 0      | 0          | 0     |
| Other Provided without LMIHF | 1      | 51         | 52    |
|                              | 25     | 139        | 164   |
|                              | 2      | 5          | 7     |
|                              | 0      | 83         | 83    |
|                              | 28     | 278        | 306   |
|                              | 0      | 0          | 0     |
| Very Low                     | 37     | 1,834      | 1,871 |
| Low                          | 25     | 1,126      | 1,151 |
| Moderate                     | 2      | 169        | 171   |
| Above Mod.                   | 0      | 83         | 83    |
| **Total                      | 64     | 3,212      | 3,276 |
| Ineligible                   | 0      | 0          | 0     |

\*\*\* Cross Tab summarized fields are project units by Income Group. From top to bottom they are: Very Low, Low, Moderate, Above Moderate, \*\*Total and Ineligible.

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low ( $\leq 50\%$ ), Low ( $\leq 80\%$ ), Moderate ( $\leq 120\%$ ), and Above Moderate ( $\geq 120\%$ ) where applicable